

AGENDA MEETING OF THE BOARD OF TRUSTEES SOUTHEAST NEW MEXICO COLLEGE MONDAY, JUNE 12, 2023 AT 6:00 PM SOUTHEAST NEW MEXICO COLLEGE, ROOM 103, 1500 UNIVERSITY DRIVE CARLSBAD, NEW MEXICO 88220

The subjects and topics to be discussed, considered, and/or acted upon at the above-scheduled meeting are listed herein. Items listed as "Action Items" are anticipated to be acted and voted upon at the meeting. However, the Board may defer discussion, consideration, and/or action on any item listed. Items do not have to be discussed, considered, or acted upon in the order shown in this Agenda. Please be advised that there will be a pre-meeting reception with light refreshments. No public business will be discussed during the reception.

AGENDA ITEMS

| AGENDATTEMIS | | | |
|--------------|---|-------------------------|--|
| 1. | CALL TO ORDER | BOARD CHAIR ELKINS | |
| 2. | PLEDGE OF ALLEGIANCE | ALL | |
| 3. | ESTABLISH QUORUM | ROLL CALL | |
| 4. | APPROVAL OF MINUTES FROM 5/8/2023 | ACTION ITEM | |
| 5. | PUBLIC COMMENTS | | |
| | Public Comments shall be limited to three minutes. The Board will not respond to public | c comments at or during | |
| | Meeting. | | |
| 6. | GENERAL COUNSEL UPDATES-ATTY. LANE MARTIN | DISCUSSION | |
| 7. | SENMC UPDATES -DR. KEVIN BEARDMORE | | |
| | A) UPDATES (see attached) | DISCUSSION | |
| 8. | OLD BUSINESS | | |
| 9. | NEW BUSINESS | | |
| | A) REVIEW PLANS FOR MAIN BLDG RENOVATION AND | | |
| | T ² BUILDING-DR. BEARDMORE | DISCUSSION/ACTION | |
| 10. | . EXECUTIVE ADMINISTRATION STAFF REPORTS OR COMMENTS | | |
| | A) DR. KEVIN BEARDMORE-ACADEMIC AFFAIRS | | |
| | B) DR. KARLA VOLPI, VP-BUSINESS & FINANCE | | |
| | C) JUANITA GARCIA, VP-STUDENT AFFAIRS | | |
| | D) DR. MONTY HARRIS, VP-WORKFORCE DEVELOPMENT & | | |
| | COMMUNITY ENGAGEMENT | DISCUSSION | |
| 11. | . HR DIRECTOR'S UPDATE-STEVEN GONZALES | DISCUSSION | |
| 12. | . EMPLOYEE REPRESENTATIVE COMMENTS (OPTIONAL) | | |
| | A) FACULTY | | |
| | B) ADMINISTRATIVE STAFF | | |
| | C) CLASSIFIED STAFF | | |
| | D) STUDENT GOVERNMENT | DISCUSSION | |
| | , | | |

| 13. CLOSED SESSION | ROLL CALL/ACTION |
|--|--------------------|
| DISCUSSION OF LIMITED PERSONNEL MATTERS PURSUANT | |
| TO NMSA 1978 §10-15-1 H (2) –PRESIDENT'S PERFORMANCE | |
| EVALUATION PER SENMC BOARD POLICY SECTION B, POLICY NUME | 3ER 200 |
| 14. RECONVENE OPEN SESSION | ROLL CALL/ACTION |
| 15. BOARD COMMENTS | |
| 16. ANNOUNCEMENT OF NEXT REGULAR BOARD MEETING | BOARD CHAIR ELKINS |
| 17. ADJOURNMENT | BOARD CHAIR ELKINS |

Board Packet should be available to the public upon request through Andrea Dodson at <u>adodson@senmc.edu</u> or 575-234-9211.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Southeast New Mexico College in Carlsbad, New Mexico at 575-234-9200 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Office of Southeast New Mexico College if a summary of other type of accessible format is needed.